Tents and Sensitive of Society

The tent is the algebra and obligation of patriarchal culture which have been imposed on women. It is violence against women and terror that have set the boundaries and determine only for women.

With honor and respect to those women who have trust, honest and dignified as being women to their women identity. There are some women who have been wear and cover their bodies with tent/evil because of their family dignity that they are the victims and suffering a lot of problem and tribulation. For example, because someone should not face them along the way from their house to the workplace to keep their children honor they wear a tent, that they work and responsibility of hard work.

Women who are deeply thinking about a better future of their children, with less wages and wearing of tent these women have worked very hard and providing the first need of their family, support and feeding them. Today the best doctors, engineers, traders and extra, even the trader and merchants are birth by women that they work and serving in society. But there are some women who wear a tent that they hidden from people's eyes but committed to harlotry activities. That they are very prosperous and have a better life too, thus people do not know how these women have a comfortable life than other women in society. Alas, on the other hand, rich men get these harlot women under the tent that they veiled and get them from one place to other places, which people thought that these women are their family members and going somewhere. Because they are doing adultery with those women who are wearing a tent, after that these women take off their tent and with different dress come out in society.

Tents! Which has been paving the ground and its good opportunity to terrorist and suicide attackers? Very easily they can kill the people and ruin their life. We have pride that our security responsible have been arresting many of these terrorists and suicide attacker with tent too.
However, if deeply we look behind and root of the tent/Borqa, is the necessity compulsion which ration by men on women. Which is terror and violence against women, that men have determinations and restricts the women? This means that women only have the rights under their tent circle not more than that. The clear example is the valuable birds are bonding in cages, that they are eating, drinking, sleeping under the close cage. Sometimes singing the nostalgic with a loud voice, that only the owner of their cage sees their coquetry and enjoys their beauty. Which is not clear what is the desire of these beautiful birds inside of their heart, that they wish to have very high flight to the sky and the very high mountain. Related to the tent, the second example is that the beautiful, brave and valiant horses, that their owner has bounding both sides of their eyes to be close, that these horses should see the only zone which their owner decides about. Whatever their owner wants these horse should go and run fat straight on it, and they should not see another side.

There are a lot and different histories and issues regarding a tent. But the time and date revealed to us, that most men, by their authority and power have to force women and make that they should wear a tent (Chadary). Women must wear a tent, after getting engaged with some man, after married. Not only that problem, even most of the men after getting engage and marriage do not allow the young woman that she should continue to her education or have a job. Therefore culturally women are obligated to obey their men's orders. Otherwise, people would say that a woman is not a good woman, because she has not accepted her husband's work and she ignores from rule of law. Thus we would not have a good reputation among within their family and community as well.

In all stages of women's lives, their family is making the necessary restriction to their young daughter and young women. That all-time and every day when these young women should go out from home and which exact time they should come back home. The very interesting things are that it also depends on their men, that these women should wear a tent or not. Which shows the power and ownership of men. But there are a number of women who wear a tent by their own interest and accustomed. The important thing is that men think and asses that women are their personal privacy and related to them. Badly men call women, for example: seyasar, Ajiza Haiwana that they have their ownership.

Vice versa, today there are women that they do not accept to wear a tent. But, regarding some society and family necessity and the problem, they are obligated to wear a tent. On the other hand, there are some other women because of their safety and security accept and need to wear a tent. Also, there is some family that they do not allow the women that they should continue their education and have a job, therefore they accept their own family word and wear a tent.

The tent is not the immune and honor for women, it’s the hardship abjection and insult the women. There are most of the sisters who wear a tent in a market/public place or going somewhere they are not secure, they are harm and harassment in the street by some men as well. In reality, most of those women who wear a tent insult by men, because most of the harlot and adultery take place by those women who wear a tent.
Tent and Sensitive of Society are starting against a tent that people have the cause and meaningful logic about. Misuse of the tent takes place inside of the society. During the last year, one of the young parliament members says that the tent is inferiority abjection and insults the women.

After that, reaction of many people have taken place, regarding that issue, a young social and political woman had published massage and video to her personal Facebook page and say that “my scarf and tent is my prudence and I love the modest reserve, to wear a tent is not insult the women but it covers their body and it’s their power”.

The reason and sensitivity that people had regarding tent wearing is that from the past until now men use and wear a tent because of their sinister goal, terror, suicide attacking and running and destroying people's life. Which is hurting and it’s openly violence against women. The reason behind that why some women wearing a tent, because they don’t want that people should recognize them.

By wearing a tent that covers and hidden women's identity and put an alive human in the buried grave. Thus it’s creating a big question that almighty Allah has been creating humans (men & women) the same and from one body of a woman and they will be dead the same and the same soil will come them in the same way. Thus why women should be killing and terror in a tent. So this is clear and has to repeat it again that these restrictions and limitations have allocated by men power and their authority and ruling the country such as Afghanistan on women.

Tent or its social sensitivity is such as fundamental violations of women's rights and insult and inferiority. With full of respect and prejudice revere to those sisters who are wearing a tent. That it would be better for me to have revere and not humiliation.

The tent could give any dignity and glory but it considered obedience to the servants of servants who do not wearing a tent and No instead to be full of corruption and humiliation. Of God, tent is the culture of humiliation and ritual and slavery. God has crate human (men and women) the same human/woman ventricle that the only difference among them is their physical appearance. But why we should refer the inferiority to women and chosen men as humankind. If it was about differentiation among human as men and women from the beginning of the world could create men and women separately from a specific different way. According to theologian ritual and Islam role the only difference among being human as man and women are their worship and piety not covering human with tent/chadary.

The most important issues are that are vital and valuable for that country is that to move on wealth grow and development of Afghanistan. But the only thing which could be always very hard and hot that needs more consideration is women's participation. As it happened again after falling off the Taliban, according to some was the reason behind, that time president Hamid Karzai has approved some limitation with a particular percentage of women recruitment and their participation in government and none government organization. Which came out with a sense of governance and patriarchal power. And these limitations and the exact percentage of women are not changeable yet and it’s illiquid.
Also, most of the scholars and the real women’s rights defender say that tent is the inferiority and humility toward women. Wearing a tent is make a question regarding women identity and it’s count as violence against women and ignore women as a human being in the world.

During field research I had in Northeast province, I have experience in wearing a tent. For many different times I used to went to some high-level government office, every day I saw that women staff of that organization, that they wear a tent and prayer large scarf, they used to sit in a small corner with their tent and a big scarf. That place was located in their corridor, and they come together every day around a very old table. Whenever the organization cleaner come and they have signed out their timesheet and go back to their house. One day I have asked them what is your all position in that organization as an official staff, all the poor women looked at me and said that “as usual and daily we come on time in that office and we go back home on time when the director willing and send the timesheet for signature and we back home on that time”.

During those few days I had back and forth to that government, women did not appear in the office. Only those women who were set in a small corner. They told that I was the only woman who had entered their place and asked them about their position and responsibilities’. That these women cannot take off their tent and big scarf, they have to set silent and cover their faces. The government only wants to reach the percentage of women recruitments and their participation at the organization level. Which is not justice and not fairness. To have women as symbolic and they should not have any role and responsibilities.

The other example is that a young woman every day going from Kabul to close South-East province and she has a very high position in some government organizations. She said “whenever I get out the tent from pocket I feel that I’m a servant of another servant. As a human being, I do not have rights in the world as I want, as the men say we have to accept and obey them, and they should not become fury and wrath to us”. And continued and said, “when I entered inside of the rental car because I’m a woman the driver tells me how I should wear the tent and when I should open my face, which is very hard and hurtful that makes me disappointed a lot”.

The very bad and bitter experiences I have from one of the north side provinces. During 2016 I went for a field trip, according to the organization policy we need to wear clothes the same local people, thus I had to wear a very long dress. When I went to the market to take medicine, when I walked in the street because in front of eyes in the tent got very dark, I was about to pass by a small stream that time I fail down and got very hard and dangers injure.

For few second I have got unwitting when I got conscious, I heard that people said that “she is alive and she is alive” very badly and serious I had got injure and cannot move on from land. By the help of people, after some short minutes slowly and slowly I went to drug store for treatment and bought some medicine as well. After that for two days I cannot went to the field, because of hard pain in my body, still I have the scathe and hurt me a lot regarding wearing of tent. Thus tent is not only humiliating women and human, it’s also big trauma sinus too.

Whenever we do talk about development and democracy, we have to know about, it all arena. It’s not the right time to clamp women inside of the house, women should have their immunity...
freedom. Because currently Afghanistan has very strict and it’s the very tradition country and its position is under development country, thus we need to pave the ground for women that they should feel safe, free and secure inside of their education places and workplaces. There should be not any discriminations and limitation against women in the society, thus it’s mostly government duty and responsibilities to take care of them.

As a suggestion, whenever women are entering to education places and work place there should be no need to wear tent because of men, thus government have to take serious action and avoid wear tent inside of official places.

With respect

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